



Planning and Transportation Committee

Date: TUESDAY, 21 JANUARY 2025

Time: 10.30 am

Venue: LIVERY HALL - GUILDHALL

Members:

Deputy Shravan Joshi MBE (Chairman)	Deputy Brian Mooney BEM
Graham Packham (Deputy Chairman)	Deputy Alastair Moss
Deputy Randall Anderson	Eamonn Mullally
Ian Bishop-Laggett	Alderwoman Jennette Newman
Mary Durcan	Deborah Oliver
Deputy John Edwards	Judith Pleasance
Anthony David Fitzpatrick	Deputy Henry Pollard
Deputy John Fletcher	Alderman Simon Pryke
Deputy Marianne Fredericks	Ian Seaton
Jaspreet Hodgson	Hugh Selka
Amy Horscroft	Tom Sleigh
Alderman Robert Hughes-Penney	Luis Felipe Tilleria
Alderwoman Elizabeth Anne King, BEM JP	Shailendra Kumar Kantilal Umradia
Deputy Natasha Maria Cabrera	William Upton KC
Lloyd-Owen	Jacqui Webster
Charles Edward Lord	Deputy Dawn Wright
Antony Manchester	

Enquiries: Callum Southern
Callum.Southern@cityoflondon.gov.uk

Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the

City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

NB: Certain matters for information have been marked * and will be taken without discussion, unless the Committee Clerk has been informed that a Member has questions or comments prior to the start of the meeting. These information items have been collated in a supplementary agenda pack and circulated separately.

Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes of the meeting held on 5 November 2024.

For Decision
(Pages 7 - 26)

4. **ANNUAL REVIEW OF TERMS OF REFERENCE FOR THE PLANNING & TRANSPORTATION COMMITTEE**

Report of the Town Clerk.

For Decision
(Pages 27 - 30)

5. **FIRST CONSIDERATION: ENHANCED BIODIVERSITY DUTIES OF PUBLIC AUTHORITIES**

Report of the Executive Director, Environment.

For Decision
(Pages 31 - 46)

6. **ENVIRONMENT DEPARTMENT HIGH-LEVEL BUSINESS PLAN 2025-30**

Report of the Executive Director, Environment.

For Decision
(Pages 47 - 72)

7. **CITY PLAN 2040 - EXAMINATION HEARINGS GOVERNANCE AND DELEGATION**

Report of the Executive Director, Environment.

For Decision
(Pages 73 - 78)

8. **PLANNING FOR SUSTAINABILITY SUPPLEMENTARY PLANNING DOCUMENT**
Report of the Executive Director, Environment.
For Decision
(Pages 79 - 280)
9. **REVENUE AND CAPITAL BUDGETS 2025/26**
Joint Report of the Chamberlain and the Executive Director, Environment.
For Decision
(Pages 281 - 294)
10. **36 CARTER LANE & 34 - 37 BARTHOLOMEW CLOSE**
Report of the City Surveyor.
For Decision
(Pages 295 - 304)
11. ***MODERNISING PLANNING COMMITTEES - GOVERNMENT CONSULTATION**
Report of the Executive Director, Environment.
For Information
12. ***NATIONAL PLANNING POLICY FRAMEWORK (NPPF), DECEMBER 2024 UPDATE**
Report of the Executive Director, Environment.
For Information
13. ***AIR QUALITY STRATEGY 2025 TO 2030**
Report of the Executive Director, Environment.
For Information
14. ***ENVIRONMENT DEPARTMENT HIGH-LEVEL BUSINESS PLAN 2024/25 – PROGRESS REPORT (MID-YEAR: 1 APRIL – 30 SEPTEMBER 2024)**
Report of the Executive Director, Environment.
For Information
15. ***MONTHLY PUBLIC LIFT & ESCALATOR REPORT - OCTOBER 2024**

Report of the City Surveyor.

For Information

16. ***OUTSTANDING ACTIONS**

Report of the Town Clerk.

For Information

17. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

18. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

19. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-public Agenda

20. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

21. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**